



**Missouri Numismatic Society**  
*Missouri's Oldest Educational Numismatic Organization*  
**64<sup>th</sup> Annual Coin Show - July 17-20, 2024**  
**Dealer Bourse Application**



**The Saint Charles Convention Center**  
 One Convention Center Plaza — Saint Charles, MO 63303

**CONDITIONS OF THE AGREEMENT**

The undersigned specifically releases the Missouri Numismatic Society, its officers, agents, and members, and/or committees, either in their official or individual or personal capacities, by reason of any loss, damage, or injury whatsoever sustained, either directly or indirectly in connection with the exhibit and or convention. The undersigned further agrees not to sub-lease, rent, or sell the table(s) to add any other persons without written permission from the Coin Show Chairman. NO refunds for cancellations after June 1st, 2024. If unpaid balance due by April 1st, 2024 is not paid, tables will be resold on April 15th, 2024. \$25 Administration late RENEWAL fee (only) for returning dealers from 2023 show (NOT paid in full by May 1st, 2024). NO refunds nor transfers on \$100 deposits. Failure to sign agreement still obligates you to the terms and conditions of this agreement by submitting payment you are agreeing to the terms.

AGREED TO AND ACCEPTED BY: \_\_\_\_\_ Date: \_\_\_\_\_

**Make checks payable to: Missouri Numismatic Society.** Send signed and completed application with payment to: M.N.S, PO Box 410652, St. Louis, MO 63141-0652

**2023 TABLE #** \_\_\_\_\_

**DEALER BADGES**

PLEASE PRINT NAMES FOR THE BADGES NEEDED FOR SHOW. \$50 FOR EACH ADDITIONAL BADGE. Mark S for Spouse and D for Dependent. Spouses and dependents under the age of 15 are free.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_
- 8) \_\_\_\_\_
- 9) \_\_\_\_\_

**Kathy Skelton**  
 President

**Rob Kravitz**  
**MNS Coin Show Bourse Chairman**  
 314-809-8275 cell/texting

[info@missourinumismaticssociety.org](mailto:info@missourinumismaticssociety.org)

**TO RESERVE TABLE FOR**  
**2024 SHOW**

**Pay in full by August 31st, 2023 & take**  
**5% discount (on BOOTH fee only)**

OR

Pay \$100 deposit to hold PER booth with the balance due by April 1, 2024 deadline. All Booths not paid in full or with a deposit will be released for sale August 31, 2023

**FOR OFFICE USE ONLY**

CHECK AMT: \_\_\_\_\_

CHECK NO: \_\_\_\_\_

DATE REC'D: \_\_\_\_\_

2023 Table No.: \_\_\_\_\_ 2024 Table No.: \_\_\_\_\_

Invoice Number: \_\_\_\_\_

L \_\_\_\_\_ C \_\_\_\_\_ B \_\_\_\_\_